

## **Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive Charlie Cammack, Deputy Judge Dudley Shryock, County Treasurer 137 Main Street Lawrenceburg, KY 40342 502-839-3471

#### Magistrates

Rodney Durr District 1

Mike Riley District 2

Juretta Wells
District 3

Dean Durr District 4

David Montgomery
District 5

Kenny Barnett
District 6

#### FISCAL COURT AGENDA November 21, 2023 Meeting 7:00 p.m.

- 1. Call to Order and Roll Call
- 2. Invocation (District #5) & Pledge
- Approval of Special Called Meeting Minutes for November 9,
   2023 (minutes were not available at mailing)
- 4. Visitors would you like to introduce yourself?
- 5. Department Head Reports
- 6. Animal Control Committee Meeting Minutes
- 7. Greg Miklavcic
- 8. Sheriff's Report
- 9. Approval of Bill List
- 10. Other Business
- 11. Adjourn

#### ANDERSON COUNTY FISCAL COURT

#### SPECIAL COMMITTEE MEETING



#### ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam 208 South Main Street Lawrenceburg, Kentucky 40342

November 6, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from October 1, 2023 through November 1, 2023:

#### Waiting on Fee Claim \$13,055.09

	State	1,983,590.59	Commission	88,089.66			
	County	1,749,905.33	Commission	77,728.30			
	School	8,893,832.50	Commission	275,258.23			
	Library	1,035,477.85	Commission	45,993.57			
	Health	450,232.15	Commission	19,997.62			
	Fire	915,206.27	Commission	9,251.91			
	Extension	210,095.94	Commission	9,331.74			
School Int S.O. Int Refunds Odd Refunds Business License Collections County S.O.		\$65.86 \$57.60 \$10,377.69 \$6,351.03 \$1,712.50 \$1,198.75 \$513.75 Anderson County Jud	dge/Executive				
State of Kentucky County of Anderson							
I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the day of November, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this ceritficate in my office.  Witness my hand as Clerk of Anderson County this day of November, 2023.							

Anderson County Clerk



### COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street Lawrenceburg, KY 40342 502-839-6040 Fax-502-839-9333

#### OCTOBER 2023 FISCAL COURT REPORT

There were  $\underline{52}$  people arrested for the month of October with  $\underline{119}$  total charges. This is  $\underline{3}$ more than last month with 32 more charges. We currently have 47 people in custody at Shelby County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video for the month 26

Total number of inmates transported for Court 47

Total number of transports for the month 114

We used 283 gallons of fuel at a cost of \$919.59

Total inmate housing for the month from Shelby County \$47,140.00

Work release credit \$915.00

I collected \$561.96 from the state for transporting felony inmates.

AI's	0
DUI's	13
Felony Charges	
Tbut or disp contents from vehicle \$1,000 < \$10,000	1
Possession of controlled substance 1st degree	4
Trafficking in a controlled substance 1st	1
Trafficking in a controlled substance 2 <sup>nd</sup>	1
Wanton Endangerment 1st	2
Trafficking in marijuana 1st	1
Possession of handgun by convicted felon	1
Tampering with witness	1
Unlawful transaction with minor 1st degree	1
Use of a minor under 18 in a sexual performance	1

Rape 3 <sup>rd</sup> degree	1	
Sodomy 3 <sup>rd</sup> degree	1	
Sexual abuse 1 <sup>st</sup>	1	
Strangulation 1st degree	1	
Violation of Bond Condition	2	
Operating on DUI suspended license 3 <sup>rd</sup>	1	
Operating motor vehicle under influence 4 <sup>th</sup>	1	
Individual Charges		
Operating on suspended/revoked license 1st	1	
Operating on DUI suspended license 1st	1	
Theft by unlawful taking shoplifting	1	
Terroristic Threatening 3 <sup>rd</sup>	2	
Assault 4 <sup>th</sup> degree dating violence (minor injury)	1	
Assault 4 <sup>th</sup> (domestic violence) minor injury	1	
Assault 4 <sup>th</sup> degree (minor injury)	1	
Violation of EPO/DVO	2	
Public Intoxication	3	
Controlled substance prescription not in proper container	1	
Possession of a controlled substance 3 <sup>rd</sup>	1	
Resisting arrest	2	
Disorderly conduct 2 <sup>nd</sup>	1	
Operating motor vehicle under influence 2 <sup>nd</sup>	4	
Open container of alcohol in a motor vehicle	4	
Possession of drug paraphernalia		
Criminal trespass 3 <sup>rd</sup>		
Menacing		
Possession of marijuana	4	

Failure of owner to maintain required insurance		
Failure of non-owner to maintain required insurance		
Fraudulent insurance acts under \$500		
No Motorcycle/operator's license		
Failure to notify address change to Department of Transportation		
Failure to register transfer of motor vehicle		
Unlawful transaction with a minor 3 <sup>rd</sup> degree	1	
Traffic		
* No registration plates	1	
*No registration receipt		
*Display of illegal/altered registration plate		
*Failure to wear seatbelt		
*Careless driving		
*Reckless driving		
*Failure to produce insurance card		
*One headlight		
*No tail lamps	1	
*Speeding over limit	5	
*Improper equipment		
*Obstructed vision and/or windshield		
*Failure to improper signal		

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sherriff's Department, Kentucky State Police and probation and parole that patrol our county on a regular basis.



# COMMONWEALTH OF KENTUCKY TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street Lawrenceburg, KY 40342 502-839-6040

Fax-502-839-9333

## ANDERSON COUNTY JAIL FUEL LOGS

Date: 11-1-23						
Year and Make of Vehicle: 03 Ford	12Chevy	119 Ford				
Ending Mileage for the Month: 389326	358113	94550				
Beginning Mileage for the Month: 389216	356677	91530				
Miles driven for the Month:	436	3,020				
Date: Gallons/Costs 1.10-1-23 9 \$ 33.25	Milea					
405.55	9158	2				
2.10-3-23 22 \$ 73.00	91964	0				
3. 10-6-23 20 \$64.92	35672	8				
4.10-7-23 13 \$ 44.60	92198					
5. 10-10-23 15 \$50.70	92473	2				
6.10-12-23 13 \$ 43.59	92715	-				
7.10-13-23 20 \$ 64.59	357040	Kal				
8. 10-16-23 15 # 48.00	92973					
9.10-17-23 19 \$ 60.00	93312					
10 /h.10 02 14 1 1 1	13572					
11 11-22 22 10 4 20	3785					
12.10-24-23 19 \$ 58.00	14113					
13.10-26-23 22 \$ 72.49	357780					
14.10-29-23 14 \$ 46.00 9	4359					
Total fuel # 57.∞ 3:	58059					
183	19.59					
\$46.00 94	602					
1. 10-19-23 24 \$74.31 35	1420					